

CHAPTER III

DISCUSSION OF RESEARCH FOCUS

In this chapter, the researcher presents the finding and discussion of the study related to data obtained from the movie entitled “Omar”.

A. The characters perform Islamic educational values in the “Omar” movie

The researcher finds the data in a movie entitled “Omar” by doing observation and documentation. The data are below

a) Imaniyah (believe)



In the first episode (06:28), after Abu Bakr performed the tawaf around the Kaaba which is one of the obligatory pillars of the Hajj, he stood in front of his followers and conveyed the truth in his sermon from what had been prescribed in Islam through the Prophet Muhammad SAW. One of Abu Bakr's words of advice "jihad in the way of Allah is actually abstaining from sin". Judging from the words of Abu Bakr, this is a form of his faith in Allah and His Messenger.



In the other scene (9:35) Abu Bakr was traveling with his people then stopped and was silent for a moment seeing a group of people who were herding their livestock in the valley and Abu Bakr was crying and said he was grateful for what Allah has given him at this time which is far away better than his previous life, then he testified "there is no god but Allah, the Most High and the Most Great." This is a form of his faith in Allah, the almighty, who gives everything he needs to whoever he wants.



In the second episode Abu Bakr performs congregational prayers on the hill, with the aim that people who do not like their religion do not see it. This is a form of faith of a servant in his god by carrying out the obligations that Allah has given them as a Muslim wherever, whenever, and wherever they are



In the fourth episode (27:46) Salim, Abu Hudzaifah, and Sahla pray in congregation in their house. They still carry out their obligations as Muslims even though they are under pressure from people who do not believe in Allah and his Messenger.



In the fifth episode (29:07) Bilal bin Rabbah prayed after his prayer “O Allah, your mercy is great. Do not include me among the wrongdoers. In this case, Bilal admits that Allah is the most merciful and the prayer he says is an acknowledgment of his weakness because only Allah is all-powerful.



In the same episode (38:15) after Bilal was found to have embraced Islam by his employer, he was tortured by throwing stones on his body. Bilal's stance did not change one bit while saying "he is one, he is one". This shows the firmness of his faith in Allah and his Prophet even though a large stone was thrown onto his body, it did not shake his faith in the slightest.

b) Athifiyah



in the scene (04:50) the second episode, Abu Bakr performs one of the pillars of the obligatory hajj, namely tawwaf around the Kaaba, while praying Abu Bakr prays for not too much wealth in the world and not too little because he is afraid of too much wealth can made him forget about him and his obligations. and this is a feeling of fear because of Allah SWT. And in the third episode



in the fourth episode (20:46) Abu Bakr calls on his followers not to be afraid of people who hate Islam because their number is much larger because what Allah

has promised will surely happen, this shows the nature of Abu Bakr's sheer courage eyes for Allah.



And in the other scene (33:12) Abu Hudzaifah dared to oppose the Quraysh officials and even his own family in order to uphold the truth that Islam brought to him, he said "I call on you to the truth, and you call on me to obey the people?" Abu Hudzaifah's actions showed his courage solely because of Allah and His Messenger, even though it was strongly opposed by the Quraysh leaders and even by his own family.

c) Khuluqiyah (moral)



Umar bin Khattab said to a group of travelers "you may bring in your camel, please enter" in the first episode (12:07) showing the generosity of Umar bin Khattab allowing a group of travelers to take water from his well to drink their camels.



And the other scene (13:43) Umar said “this is the firewood you need aunty. Should I bring him in?” It was seen that Umar brought firewood for his aunts, which was an order from his father. And this is a form of devotion to his father and his family, and this is a very noble character.



In the scene (25:25) Umar said "I speak according to the truth", Umar is seen having a dialogue with one of the traders who intends to monopolize his merchandise and will give a commission to him, then Umar refuses and prefers to be honest with the buyers on the price of his wares rather than selling them to evil merchants by hoarding merchandise and then selling them at the price he likes.



In the second episode (15:32) Amr asked his father to sit down first to sit "father sit" Amr's action was a noble character that was seen when he asked his

father to sit down before he conveyed the truth of the Islamic religion from the letter Ad-Dhuha which made his mother around believed Allah as his god after he recited it.



In the third episode (20:47) Abu Bakr said "don't let the hatred of the Quraysh against you cause you to despair of them" Abu Bakr spoke in front of his people so as not to despair and be patient with what the Quraysh had done to them Muslims, because they broke up hope is bad morals.



In the fourth episode (13:51) the father of Abu Hudzaifah asked Sahla (Hudzaifah's wife) if she was happy with what her husband had done who freed his

slaves and adopted him as a child, she answers do not like it” This is a form of obedience of a wife to every act of her husband and this is a very noble character.



In the other scene (15:08) Salim said and promised in front of his father, mother, grandfather "I will not leave him for the rest of my life" he made this promise for the good that Abu Hudzaifah and his wife had done for him. This is a form of devotion of a child to his master.

d) Jasadiyah (keeping health)



In the first episode (13:57) Umar bin Khttab said "I don't want to work lighter, but want a strong body" when Umar delivered firewood to his aunt and was

asked to tell his father to reduce his duties, Umar refused because he wanted his body strong by working hard.



In the fourth episode (16:04) Umar was seen riding with Khalid, and horse riding is one of the sports that was sunnah by Rasulullah.

e) fikriyah (like to think)



In the first episode (19:12) Umar said "you will realize that they need proper management" this he conveyed to his brother who was tired of what was in his house and chose to meet Umar. What he had told his brother he got through his

thinking in the open, because in the open he can think more clearly about life which makes him wiser in all things.

f) Jisniyah (keeping a good relation between different sex)



In the third episode (28:57) wasyi said “I don't want everyone's sympathy. You're not my mother.” Wasyi was talking to a hindun a slave girl who liked him and hoped to marry him, who at that time brought him food hoping he would receive sympathy from him but refused that sympathy because he did not want sympathy except from his mother.

B. Kind of educational values are found in the “Omar” movie

1. Imaniyah (Beliefe)
2. Athifiyah
3. Khuluqiyah (Moral)
4. Fikriyah (like to thingking)
5. Jisniyah (keeping a good relation between different sex)
6. Jasadiyah (keeping health)