

CHAPTER III RESULT AND DISCUSSION

In this chapter, the researcher present the discussion of how to describe Islamic Tolerance in drawing events in the Silence movie. The researcher also discusses the pluralism view of KH Abdurrahman Wahid in seeing the problems in that movie.

A. Islamic Tolerance to the Movie Silence

1. Based on Al-Qur'an in Movie Silence

Source

(Q.S Al-Hujurat :13)

“Mankind, surely we have created you from men and women, into nations and tribes that may know each other. Who truly respects you most in the eyes of Allah is He is the most devout of you. Allah is truly omniscient and omniscient.” (Q.S Al-Hujurat :13)¹

(Q.S al-Mumtahanah [60]: 8-9).

To those who do not fight you for religion and (also) drive you out of your country, “Allah is not forbidden to do good and justice.” Allah really loves those who act right. Allah really forbids you to make friends with those who fight you for religion, to expel you from your land, and to expel you. It only helps. And anyone who sees them as friends is the culprit.” (Q.S al-Mumtahanah [60]: 8-9).²

¹ Departemen Agama RI, Al-‘Aliyy Al-Qur’an dan Terjemahnya, (Bandung : CV. Diponegoro, 2006), 412.

² Departemen Agama RI, Al-‘Aliyy Al-Qur’an dan Terjemahnya, (cv. Diponegoro: Bandung, 2006), 439

Example From This Movie Connect those Source From Al-Qur'an

1.) Data 1 :



In 01:38:29 the guard and also a christian who was about to be beheaded spoke casually as if there was no difference in religion between them, it proved that tolerance was still enforced at that moment.

In data one, we can see that in Japan there is actually such a thing as tolerance. For example, we can see in the film that it is comfortable for a prisoner and prison guard to talk like a friend. We can see there that even though they have different religions, namely Christianity and Shinto, they speak comfortably as if there is no difference between them.

2.) Data 2



In 01:58 :00 In contrast to the verse of the Qur'an above, there is absolutely no tolerance for people who belong to a religion other than Buddhism or Shinto where Christians there are tortured by hot water that comes from the hot springs at Un Sen.

In data two, we can analyze that a priest who spoke with a gaed governor at a monastery values tolerance that we can take, that is, even though they are of different countries, even though they are different religions, even though they have different positions, they can still talk well, even though the intention of the investigator is to made the priest renounce his faith

3.) Data 3



In 08:30 When Sebastian and Garupe arrived in Macau they met Mr. Chun and strangely, even though they are of different races and cultures, they are easy to get along with, even Mr. Chun is looking for a Japanese native to become a hooker in Japan when they infiltrate and finally arrive at Tomogi beach.

In the third data, in a place to eat in Macau which contains many people of different races, some from Asia and also from the white race can still live in harmony and peace regardless of race at all. We can see how the 2 priests talked to the Chinese who were there to find Japanese people who could take them to Japan.

2. Based on Hadist in Movie Silence

Abdilla said to me, my father said to me, Yazid said. I explained Muhammadbin Ishaq of Dawudbin Al Husayn and Muhammadbin Ishaq of Ikrimah of Ibn'Abbas. He asked the apostle of Allah. "What is Allah's most beloved religion?" And he said: "AlHanifiyyah AsSamhah"(Suryani, 2012: 133-134).

Example From This Movie Connect those Source From Hadist

4.) Data 4



conversation even though they argued with each other but they both understood each other especially Inouesama which at that time he could have killed Rodriguez but he chose not to kill him and took him to Nagasaki as a prisoner

In the fourth data in Sins, when Pastor Sebastian was imprisoned with several Japanese who embraced Christianity, there was a very unequal conversation between the governor and farmers who embraced Christianity. It's different with the conversation between the governor and the priest Sebastin, even though they have different religions, they still talk calmly, even though there is a bit of a fight there.

5.) Data 5



In 01:19:40 There was also a conversation between Governor Chikuwo's bodyguard and Rodriguez, at that time their conversation was very relaxed and the Guard even used English which he said he learned from the previous priest, Gabral.

The fifth data is that there was a first meeting between Pastor Sebastian and the governor investigator. They talked as if they knew each other before. That is a value of tolerance that is shown in this movie.

3. Based on Abdurahman Wahid Theory About Tolerance in Movie Silence

6.) Data 6



In 01:42:18 When Sebastian discusses or talks with Inouesama or what is called the governor of cikuwo they discuss with each other

over drinking tea which indicates that only tolerance can still be used by both parties, namely sebastian as a father and explaining about his Christianity and the governor of Cikuwo who has another name Inouesama speaking with a Buddhist background

We will see together, in the sixth data, at the residence of the governor, Pastor Sebastian, the governor and also representatives from the governor and also the governor talked about how Christians can solve the problems that the governor has, even if only to break the pastor's faith, but it still doesn't work. The value of tolerance can be obtained by trying to convert someone but still do it in a humane way.

7.) Data 7



In 01:49:00 At that minute there was intolerance by Japanese people who have Buddhism to Japanese Christians who were Christians at that time, Sebastian and the governor's troops carried out the execution of several Christians from Japan, but what surprised Sebastian was that one of the people there was a friend who was also with him Garupe (Sebastian Best Friend).



executed and unfortunately he was also killed because he was also drowned by the troops on the ship.



Sebastian who saw this was very angry and devastated to see his traveling companion from Portugal to Japan killed in front of his own eyes without any mercy and even Garupe did not know that Sebastian was there because Sebastian's place was guarded and the execution of Garupe's father was so far away that he could not be seen. By Garupe but Sebastian can see it.

In the seventh data, there is intolerance here, even though there is tolerance there, namely being given nice clothes and also being given adequate seats, but behind that there is an inhuman scene, namely the killing of Japanese Christians by being drowned in the middle of the sea.

8.) Data 8



In 1:57:00 One of Sebastian's and Garupe's (deceased) hopes came true, namely to meet the Father, who taught them what Jesuit Christianity is. And the incident occurred when the governor's guard took Sebastian out to meet someone where was his place in the temple

when there was intolerance here, namely there was a pair of brahmas who berated Sebastian in Japanese and at that time the setting of the place was indeed a temple which was where 5 monks gathered and in the end the two of them Sebastian and the governor's personal bodyguard sat and waited for someone and in no time the person who was waiting for came.



After arriving, it turned out that what Sebastian saw was a monk who was followed by his former teacher, Father Fereira, who had turned away from Christianity and embraced Buddhism and also had a new Japanese name and children and wives in Japan.



After that they chatted quietly even though there were 4 people of different religions, one person was a monk, the governor's personal bodyguard, the monk's bodyguard (BAPA Fereira), and Sebastian, people were looking for him all this time, namely to prove the slander was true that his teacher had denied his Christian religion and convert to Buddhism.

The eighth data is data that is important for tolerance to occur, namely the meeting of Sebastin with the person who is also being sought in Japan, namely the fereira priest, who is the person who taught him

Christianity. There you can see representatives from the Governor, Sebastian, Fereira, and also monks from the monastery, even though they are different, they still speak comfortably, this proves that the value of tolerance is easy to implement.

9.) Data 9



In 02:11:00 Finally Father Sebastian was brought around the city and paraded there, but instead of a lively welcome there was even a lot of people throwing stones at Sebastian who was riding a horse while tied up, it was clear that there was no tolerance here which guests should be warmly welcomed. residents even threw stones at them.

The ninth data proves that there is no tolerance where Sebastian as a priest is paraded through public roads but is greeted with pieces of goods from the community and also insults. Everything is not because of themselves but it is caused by the doctrine of the government which must hate things that are Christian.

10.) Data 10



Tapi mereka telah murtad.
Berkali-kali.

At 02:11:43 At that minute, finally Sebastian as the Last Father in Japan, especially in Nagasaki, was entered in a cage where Father Ferreira used to be in preparation for execution and the execution was very cruel, namely in the neck he was cut a little and finally hung upside down by the guards so that blood from the head was dripping. Out drop by drop. And that person felt a very deep pain because the blood flowed from the head and was forced against gravity to the heart and lungs so that it felt excruciating pain in the head which was so excruciating only to make the person who was hanged deny his faith.



But at that time, but Sebastian was not hanged but saw other Christians, namely 8 Christians were hanged until they were snoring because they couldn't stand the pain in their head and at that time Sebastian lost direction, only ordered the hanged people to deny their faith but the governor's personal guard said that they had denied his faith but were still hanged just to see Sebastian's reaction to be able to immediately deny his faith and be able to deny his faith and be an example for other Christians. And at that time with a heavy heart he was told to step on the statue of Jesus which is the god who is worshiped while being seen by the guards and also Ferreira. And the entire government was there



to step over the photo and with a heavy heart he stepped on the

photo and immediately fell down as if he felt sorry for his actions and held the statue tightly.

The tenth data shows something that is completely inhumane, that is, several people are being hung upside down with cuts in their necks so that their blood falls one by one. The governor did that not to torture the people who were hanged but only to make Sebastian who witnessed it renounce his faith so that it would be an example for all Christians throughout Japan to follow this.

4. Intolerance on This Movie

1.) Data 11



In 01:58 In contrast to the verse of the Qur'an above, there is absolutely no tolerance for people who belong to a religion other than Buddhism or Shinto where Christians there are tortured by hot water that comes from the hot springs at Un Sen.

In the eleventh data there was also torture in Japan and one of the things that does not contain tolerance in this movie is that priests who still embraced Christianity were tied to crosses and poured over with hot water because at that time this torture took place in a hot water crater located in Nagasaki. This was the beginning of the Japanese government's discrimination and intolerance towards Christians.

2.) Data 12



In 01:49:00 At that minute there was intolerance by Japanese people who have Buddhism to Japanese Christians who were Christians at that time, Sebastian and the governor's troops carried out the execution of several Christians from Japan, but what surprised Sebastian was that one of the people there was a friend who was also with him is Garupe (Sebastian Friend).



took place where when Garupe (Sebastian's friend) did not deny his belief in being a Christian, the people on the ship would be thrown into the sea and tied up by a fairly large straw, which is the setting at that time. On the beach and unfortunately, Garupe's father didn't do it instead he followed the ship to save the last person who was executed and unfortunately he was also killed because he was also drowned by the troops on the ship. Sebastian who saw this was very angry and devastated to see his traveling companion from Portugal to Japan killed in front of his own eyes without any mercy and even Garupe did not know that Sebastian was there because Sebastian's place was guarded and the execution of Garupe's father was so far away that he could not be seen. By garupe but sebastian can see it.

From the twelfth data, there is intolerance, namely the killing of people who embrace Christianity by drowning, the method they use is by tying their hands and taking them out to sea and then throwing them away but pressing them with sticks so that those people cannot return to the surface again to take a breath.

3.) Data 13



At 02:11:43 At that minute, finally Sebastian as the Last Father in Japan, especially in Nagasaki, was entered in a cage where Father Ferreira used to be in preparation for execution and the execution was very cruel, namely in the neck he was cut a little and finally hung upside down by the guards so that blood from the head was dripping. Out drop by drop. And that person felt a very deep pain because the blood flowed from the head and was forced against gravity to the heart and lungs so that it felt excruciating pain in the head which was so excruciating only to make the person who was hanged deny his faith. But at that time, but Sebastian was not hanged but saw other Christians, namely 8 Christians were hanged until they were snoring because they couldn't stand the pain in their head and at that time Sebastian lost direction, only ordered the hanged people to deny their faith but the governor's personal guard said that they had denied his faith but were still hanged just to see Sebastian's reaction to be able to immediately deny his faith and be able to deny his faith and be an example for other Christians. And at that time with a heavy heart he was told to step on the statue of Jesus which is the God who is worshiped while being seen by the guards and also Ferreira. And the entire government was there but somehow after Sebastian in front of the wood carving photo there was a voice that came from his subconscious to tell Sebastian to step over the photo and with a

heavy heart he stepped on the photo and immediately fell down as if he felt sorry for his actions and held the statue tightly.

The thirteenth data illustrates that the atrocities of the Japanese government at that time could no longer be underestimated because there had been a lot of inhumane torture and killings. The reason is still the same, namely because these different beliefs prove that tolerance is needed to live side by side with one another.

4.) Data 14



In 39:00 A memory of Khiciciro appeared, the person who brought Garupe and also cause to Japan, namely Tomogi, Goto and others. The memory depicts him (Khiciciro) being forced to renounce his faith in Christianity to step on fotojesus and unfortunately all of khiciciro's family didn't do it and only he could do it automatically all the family was killed in front of him by burning alive, he was traumatized very deeply until where he is he hears the sound of fire and sees fire and also smells meat wherever he goes so that he becomes a drunkard

The fourteenth data illustrates that tolerance is really needed to coexist safely. Look at this sin, a priest who comes from Portugal chatting comfortably with a person with a Japanese background even though they are both Christians.

5.) Data 15



In 55:13 Torture occurred to 3 residents of Tomogi, namely Jiisama, the person who led Tomogi village and also his deputy, namely Mokhici and one of his people who were willing to be their prisoners and hanged like Jesus who was overtaken for days and only given sake to drink (Japanese liquor). They were hanged like that because they didn't want to renounce their faith and hide Sebastian and Garupe.



They were hanged while being watched by the Tomogi village community and also their relatives and also seen by all the guards and officials. They are hanged in the sea which if the tide will cover their bodies up to their necks so that if there are waves they can't breathe for a while and also sea salt water which makes their bodies hurt and the cause is also because of small rocks that hit their bodies and the more the wound, the more painful it will be when exposed to salty sea water. But on top of the hill there are Garupe and Sebastian who pray for them to be safe and not suffer such severe torture for long.

The fifteenth data is also one of the proofs of the cruelty of the Japanese government towards Christians in Japan. There you can see three people who were tortured by being overtaken in the middle of the

ocean and left to die just like that against the swift ocean waves and rising sea water and only given sake to drink.

6.) Data 16



In 01:49:00 At that minute there was intolerance by Japanese people who have Buddhism to Japanese Christians who were Christians at that time, Sebastian and the governor's troops carried out the execution of several Christians from Japan, but what surprised Sebastian was that one of the people there was a friend who was also with him. Got a mission from Mr. Valiano to find Mr. Ferreira and the torture took place where when Garupe (Sebastian's friend) did not deny his belief in being a Christian, the people on the ship would be thrown into the sea and tied up by a fairly large straw, which is the setting at that time.



instead he followed the ship to save the last person who was executed and unfortunately he was also killed because he was also drowned by the troops on the ship. Sebastian who saw this was very angry and devastated to see his traveling companion from Portugal to Japan killed in front of his own eyes without any mercy and even Garupe did not know that Sebastian was there because Sebastian's place was guarded and the execution of Garupe's

father was so far away that he could not be seen. By garupe but sebastian can see it.

In the sixteenth data, there was an intolerance that was very inhumane and also happened because of the cruelty of the Japanese government, which wanted the extinction of Christianity from Japanese soil.

7.) Data 17



In 01:39:05 there was a direct beheading by a samurai soldier who was ordered by the official because they did not want to deny his faith and also at that time one person who was cut off his head was seen directly by the whole confinement and also Sebastian himself who felt very sad and cried because he was beheaded alive –lived by the governor he was angry and shouted while hitting the cage made of wood.

Data Seven splits is one way for the Japanese government to be able to make Christians there do not exist, namely by being beheaded in front of family and other Christians. This is the impact of the lack of tolerance at that time.