



ABSTRACT

Abdurrahman Wahid, 2020, Problems in the *Ihdad* Practices for Women Who Are *Bread Winner* of the Family in Klompang Timur Village, Pakong Pamekasan. Thesis, Masters Program in Islamic Law, Postgraduate IAIN Madura, Supervisor Dr. H. Moh. Zahid, M.Ag. and Dr. Erie Hariyanto, S.H, M.Hum.

Keywords: *Ihdād*, Pamekasan.

Some problems experienced by the people of East Klompang when carrying out the practice of *ihdād* made the writer interested in doing this research. Based on research results, some problems are felt by the people of Klompang Timur Pakong when practicing *ihdād*. Therefore, three things became the focus of research in this thesis research, namely: first, how is the community's understanding of *ihdād* in Klompang Timur Village Pakong Pamekasan? Secondly, what is the problem with the implementation of *ihdad* for women who are the backbone of the family in Klompang Timur Village, Pakong Pamekasan? Third, What is the review of Islamic law about *ihdād* for women who are the backbone of the family in the East Klompang Village Pakong Pamekasan ?. To answer this problem, a descriptive qualitative research approach was conducted with case studies. While the research instruments in the form of observations, interviews, and documentation. The data analysis uses a descriptive analysis method which is explained systematically and deeply to the data that has been collected through a three-stage process, namely checking, organizing, and analyzing.

The results of the research in this thesis show that: First, people's understanding of *ihdād* in Klompang Timur Village is divided into two types, namely: (1) a high level of understanding, ie in this case they can find out the *ihdād's* understanding and concepts following what has been explained by the scholars of jurisprudence (2) low level of understanding, in this case, they are very varied in their understanding. Some have never heard of *ihdād*, some still complain that between *ihdād* and *iddah* is something in common. Second, the Problems of the Implementation of *Ihdad* for women who were breadwinners of the Family in Klompang Timur Village are: (1) the occurrence of a conflict between the time given during the *Ihdadd* period and the activities that must be carried out every day when making a living. about the concept of *ihdād* in East Klompang society. Third, the Concept of *Ihdād* for Women Who Become Backbones of the Family According to the Review of Islamic Law are: (1) For a woman who is practicing *ihdād* who cannot avoid herself from home because she makes a living and so on, wears good clothes, has decorations, wears fragrances or other things that are prohibited in *ihdād*, she may leave *ihdād* as long as her state reaches. level of the problem raised earlier, but he believes that he must first try his best to be able to do *ihdād*.

(2) For a woman who is practicing *ihdād* in which she has to have direct contact with other people in her work, she can do her job without having to go out of the house, dress beautifully, and be decorated or groomed, then she is obliged to perform *ihdād*.