

CHAPTER IV

CONCLUSION AND SUGGESTION

This chapter present about conclusion and suggestion of this research.

A. Conclusion

From the discussion above, we can conclude that humans are God's most perfect creatures from other creatures and humans are two-dimensional creatures created from two different elements but are partners, namely, earth/mud and God's spirit. Humans are also beings who have character, have reason, and can feel something around them, whether it is worldly or divine. The difference between humans and other God's creatures is that humans have knowledge, reason and lust, angels do not have lust while animals do not have reason, we as humans will be on a higher level than angels if we can fight our lust but if we lose to lust us and we follow the direction of our desires, we will be lower than animals like our only element which is earth/mud. So we need to realize that knowledge and reason are the most important parts of humans to maintain and glorify human dignity as the most perfect of God's creatures and as God's representative or caliph on this earth.

Even though all humans on this earth have the same two different elements, the Al-Quran gives differences from humans who are mentioned in various surahs with different names, such as Basyar, Insan/Ins, an-Nas, and Bani Adam, all of which have different meanings. and their respective dictions and show the differences of these humans; Basyar is a human who just exists

in the world and is like a human as usual, white/black/brown skin, two eyes, nose, hair and hair, ears, two hands, and two legs who always roam the earth, even though they are just being human, they also have character and common sense but will not change for the better if they don't change it by themselves, while Insan are a type of human who has more experience than Basyar, this Human is the most perfect creature compared to other derivations of terms, because Humans always wanting to develop for the better by seeking knowledge, using his instincts to create something that is beneficial to others, and this human being can also be said to be a pious/ pious human being who fears Allah by drawing closer to the Creator. Therefore, this human becoming is closer than other terms to the characteristics of Allah, which is the term that has the potential to develop towards divinity, while An-Nas is a human who has high social totality and always wants to impress that no human being can live. alone in this world, everyone will definitely need each other and humans must realize that humans are social beings, live together, neighbors, fenced in people's eyes and ears, while the Children of Adam are descendants of the prophet Adam who was the first human being created by Allah together with Eve as partner on this earth, not a single human on earth who is not a descendant of the prophet Adam.

So, humans are creatures that exist on earth that were created by the power of Allah as Allah's representatives or caliphs on this earth, and the Koran states that humans consist of 4 different derivations of terms and complement each other even though humans are created with different elements. At the same

time, this is the power and wealth of God as a clear proof that God is all-powerful.

B. Suggestion

Based on the results of this research, the researcher would like to provide some suggestions:

1. The Readers

The researcher hopes that the result of this study can help the readers of the Holy Quran English translation easier to understand the meaning of the word human from the philosophical perspective by Dr. Ali Syari'ati.

2. For the English students

To enhance and expand the students' knowledge about the meaning of the word human in the holy Quran English Translation.

3. For the other researcher

The result of this study can be used by the other researcher to develop knowledge about the meaning of the word human in the Holy Quran and as reference.

4. IAIN Madura

It will be a new reference for IAIN Madura and enrich the references in increasing college students' quality.