

CHAPTER VI

CLOSING

A. Conclusion

Based on the data exposure and discussion above regarding the desacralisation of *iḥdad* on women's *'iddah* in Pamekasan Regency from the perspective of maqashid Sharia *At-Ṭāhir* ibn Asyur can be concluded in the following points:

1. The reality in Pamekasan Regency regarding the understanding and practice of *iḥdad* carried out by the local Society shows that the implementation of *iḥdad* is still *no-iḥdad* in the Pamekasan area. This is due to several factors including educational factors, environmental factors and economic factors that greatly affect the level of understanding and practice carried out
2. Desacralization of *iḥdad* from the perspective of maqashid Sharia *At-Ṭāhir* ibn Asyur is a *Wasail* that becomes a bridge to achieve a legal goal. The purpose of *iḥdad* can be realized more quickly with desacralization, which is the process of removing the sacred meaning in the implementation of *iḥdad* or the process of increasing information related to *iḥdad* as a law, not only as a habit in society, in accordance with the concept of *maslahah ibn 'Āsyūr*, which explains that *maslahah* in maqashid al-khasah *ibn 'Āsyūr* is *maslahah* for groups or individuals.

B. Suggestion

Based on the results of this study there are several suggestions from researchers including the following:

1. To the Society

Religious figures must provide more studies, socialization, and explanation of *iḥdad* to the Society in order to increase understanding and reduce negligence of the rules of Islamic law. To increase public awareness and understanding to the maximum, people are expected to ask for advice from people who understand more about Islamic laws, especially in this research related to the law of *Iḥdad* .

2. To the next Academia

This research can be further developed by further researchers by adding insights through other approaches such as anthropological approaches, sociological approaches, historical approaches, or other approaches that can find new innovations that are more in line with current conditions. So that these innovations can solve various problems that arise in accordance with the times.

3. To the Government and State

It is hoped that the government will provide support for the implementation of *iḥdad* by reconstructing laws related to *'iddah* and *iḥdad* for a more detailed explanation. So that the Society can understand these rules better and minimize Society misinterpretation. Then to the instance that has the obligation to provide socialization and

better service to the Society so that public understanding continues to increase.