

## DAFTAR PUSTAKA

- Abdullah, Fuady. 2018. "Spiritualitas Sosial Tarekat Naqsabandiyah: Kajian terhadap Prinsip *Khalwat Dar Anjuman*". *Tsaqafah: Jurnal Peradaban Islam* 14, no. 2: 223-240, <http://dx.doi.org/10.21111/tsaqafah.v14i2.2341>
- Akrom, Mizamul. 2021. *Metamorfosa Pendidikan Islam Berbasis Pluralisme*. Bogor: Guepedia.
- Al-Atsir Abu Hasan Ibnu. 2010. *Al-Kamil fi al-Tarikh*. Juz II. Beirut: Dar Sader.
- Al-Jailani, 'Abdul Qadir. 2010. *Tafsir al-Jailani*. vol 1. Quetta Pakistan: Maktabah al-Ma'rufiyah.
- Al-Naysaburi, Imam Hakim. 1997. *Al-Mustadrak 'ala Shahihain*. Juz I. Kairo: Dar al-Haramain.
- Al-Qurthubi. Muḥammad bin Ahmad. 2006. *Al-Jami' li Ahkam al-Qur'an*. Jilid 19. Beirut: Al-Risalah.
- Al-Tirmidzi, Imam Muḥammad bin 'Isa. 1417 H. *Sunan al-Tirmidzi*. Riyadh: Maktabah al-Ma'arif.
- Al-Al-Zuhaili, Wahbah. 2009. *Tafsir al-Munir*. Jilid 13. Beirut: Dar al-Fik.
- Amin, Ahmad. 2011. *Dhuhr al-Islam*. Kairo: Hindawi.
- Anam, Ahmad Muzakkil. 2019. "Konsep Pendidikan Pluralisme Abdurrahman Wahid (Gus Dur)". *Cendekia* 17. no. 1: 81-97. <https://doi.org/10.21154/cendekia.v17i1.1442>
- Arberry, A.J. 2008. *Sufism: An Account of the Mystics of Islam*. London: Routledge.
- Atiqullah & Abd Mannan. 2022. *Pendidikan Transformasional Profetik Sufistik di Sekolah*. Pasaman Barat: Azka Pustaka.
- Baldick, Julian. 1989. *Mystical Islam: An Introduction to Sufism*. London: Tauris and Co.
- Bin Hanbal, Ahmad. 1997. *Musnad al-Imam Ahmad*. Riyadh: Bait al-Afkar.
- Bruinessen, Martin van. 1992. *Tarekat Naqsyabandiyah di Indonesia*. Bandung: Mizan.
- Burckhardt, Titus. 2008. *Introduction to Sufi Doctrine*. Bloomington: World Wisdom Inc.

- Chasanah, Uswatun. & Saifulah. 2023. *Pendidikan Agama Islam Multikultural Berbasis Tasawuf*. Lombok: Pusat Pengembangan Pendidikan dan Penelitian Indonesia.
- Chittick, William C. 1995. "Islamic Mysticism". dalam Donald H. Bishop. *Mysticism and the Mystical Experience*. Selinsgrove: Susquehanna University Press.
- \_\_\_\_\_. 1999. "Sufism: Name and Reality" pengantar atas buku Rob Baker dan Gray Henry (Ed). *Merton and Sufism: The Untold Story*. Louisville: Fons Vitae.
- \_\_\_\_\_. 2001. *Dunia Imajinal Ibnu 'Arabi*. Terjemah: Ahmad Syahid. Surabaya: Risalah Gusti.
- \_\_\_\_\_. 2002. "On the Cosmology of Dhikr" dalam buku James S. Cutsinger (Ed). *Paths to the Heart: Sufism and the Christian East*. Bloomington: World Wisdom Books.
- \_\_\_\_\_. 2010. "Divine and Human Love in Islam" dalam Jeff Levin and Stephen G. Post (Ed). *Divine Love: Perspectives from the World's Religious Traditions*. West Conshohocken PA: Templeton Press.
- \_\_\_\_\_. 2014. "Love in Islamic Thought". *Religion Compass* 8. no. 7.
- \_\_\_\_\_. 2023. "The Spirituality of the Sufi Path". dalam buku Vincent J. Cornell & Bruce B. Laurence (Ed). *The Wiley Blackwell Companion to Islamic Spirituality*. First Edition. Hoboken: Wiley Blackwell.
- Daulay, Haidar Putra. Zaini Dahlan. & Chairul Azmi Lubis. 2021. "Takhallī, Tahallī, dan Tajallī", *Pandawa: Jurnal Pendidikan dan Dakwah* 3. no. 3: 348-365. <https://ejournal.stitpn.ac.id/index.php/pandawa/article/view/1334>
- Dodi, Limas. 2022. "From Sufism to Resolution: Examining the Spiritual Teachings of Tarekat Shiddiqiyah as the Theology of Peace in Indonesia". *Qijis: Qudus International Journal of Islamic Studies* 10. no. 1: 141-174, <http://dx.doi.org/10.21043/qijis.v10i1.11260>
- Feriyanto. 2020. "Tarekat and Religious Moderation: The Study of Tanbih Practice among Qadariyah Naqsabandiyah Practitioners". *Tatar Pasundan* 14. no. 2: 158-172 <http://doi.org/10.38075/tp.v14i2.104>

- Firdaus, Muḥammad Anang & Rahmawansyah Sahib. 2021. “Waḥdat al-syuhūd: Aḥmad al-Sirhidī 's Criticism on The Concept of Waḥdah al-wujūd Ibn 'Arabi”. *Millati* 6. no. 2: 209-224. <https://doi.org/10.18326/mlt.v6i2.5962>
- Firdaus. 2017. “Tarekat Qādiriyah wa Naqsabandiyah: Implikasinya Terhadap Kesalehan Sosial”. *AL-ADYAN* 12. no. 2: 189-208. <https://doi.org/10.24042/ajsla.v12i2.2109>
- Gadamer, Hans-Georg. 2004. *Truth and Method*. Revised Edition. London: Continuum.
- Ghazali, Abd. Moqsith. 2009. *Argumen Pluralisme Agama: Membangun Toleransi Berbasis Al-Qur'an*. Depok: KataKita.
- Hasanah, Nur. 2022. “Mursyidah Tarekat: Kesetaraan Gender dalam Otoritas Keagamaan di Madura”. *Ansoruna* 1. no. 2: 137-151. <https://ansoruna.org/index.php/ansoruna/article/view/12>
- Hidayat, Husni. 2012. “Tajalliyat Sufistik: Dialektika Nilai-Nilai Religius-Humanistik”. *Teosofi: Jurnal Tasawuf dan Pemikiran Islam* 2. no. 2: 219-246, <https://doi.org/10.15642/teosofi.2012.2.2.219-246>
- Ikmal. 2015. “Internalisasi Nilai-Nilai Pluralisme dalam Pendidikan Islam”. *Iqra'* 9. no. 1: 1-20. <https://doi.org/10.30984/jii.v9i1.596>.
- Japar, Muḥammad. dkk. 2022. *Pluralisme dan Pendidikan Multikultural*. Surabaya: Jakad Media.
- Jayana, Thoriq Aziz & Siswanto. 2022. “Penjabaran Nilai-Nilai Pluralisme Perspektif Nurcholish Madjid dalam Konteks Pendidikan Islam Multikultural”. *Tarbawiyah* 6. no. 1: 1-15, <https://doi.org/10.32332/tarbawiyah.v6i1.4864>
- Khaerani, Izzah Faizah Siti Rusydati & Yuyun Nurlaen. 2019. “Makna Simbolik Zikir pada Jamaah Tarekat Qādiriyah Naqsabandiyah: Studi Kasus pada Jamaah Tarekat Naqsabandiyah di Pondok Pesantren Sirnarasa Ciamis”. *Jurnal Studi Agama dan Masyarakat* 15. no. 2: 89-97. <https://doi.org/10.23971/jsam.v15i2.1331>
- Lings, Martin. 2005. *What is Sufism?*. Lahore: Suhail Academy.
- Ma'arif, Muḥammad Anas. 2019. *Zikir dalam Mengembangkan Karakter Toleransi: Studi Fenomenologi Tarekat Qādiriyah Naqsabandiyah al-*

- Usmaniyah di Pondok Pesantren al-Fitrah Surabaya*. Disertasi. Malang: UIN Maulana Malik Ibrahim.
- Ma'arif, Syamsul. 2018. "Pendidikan Islam Pluralis: Menampilkan Wajah Islam Toleran dalam Pendidikan Islam". *Toleransi* 10. no. 2: 176-200. <http://dx.doi.org/10.24014/trs.v10i2.7084>
- Madjid, Nurcholish. 2019. *Karya Lengkap Nurcholish Madjid*, Budhy Munawar-Rachman [Ed]. Jakarta: NCMS.
- Maksum, Ali. 2011. *Pluralisme dan Multikulturalisme Paradigma Baru Pendidikan Agama Islam di Indonesia*. Malang: Aditya Media Publishing.
- Miles, Matthew B. A. Michael Huberman. & Johnny Saldana. 2014. *Qualitative Data Analysis: A Methods Sourcebook*. 3th Edition. Thousand Oaks: SAGE Publications Inc
- Moleong, Lexy J. 2012. *Metodologi Penelitian Kualitatif: Edisi Revisi*. Bandung: Remaja Rosdakarya.
- Mulyadi, Achmad. 2015. "Budaya Egalitarianisme Perempuan Madura dalam Tarekat Naqsyabandiyah". *Karsa* 23. no. 1: 149-64. <https://doi.org/10.19105/karsa.v23i1.614>
- Muzakkir. 2017. "Toleransi Beragama dan Maḥabbah dalam Perspektif Sufi". *Theologia* 23. no. 1: 125-139. <https://doi.org/10.21580/teo.2012.23.1.1763>
- Nafis, Muḥammad Muntahibun & Muḥammad Ainun Najib. 2017. "Pemikiran Sufistik dan Toleransi Beragama KH. Sholeh Bahruddin di Pesantren Ngalah Pasuruan". *Teosofi: Jurnal Tasawuf dan Pemikiran Islam* 7. no. 2: 330-352 <https://doi.org/10.15642/teosofi.2017.7.2.330-352>
- Nicholson, Reynold A. 1914. *The Mystics of Islam*. London: G. Bell and Sons Ltd
- Qamariyah. 2019. "Dakwah Humanis Melalui Gerakan Tarekat". *Jurnal Ilmu Dakwah* 39. no. 2: 183-196. <https://doi.org/10.21580/jid.v39.2.4674>
- Rohman, Fathur. 2014. "Aḥmad al-Sirhidī dan Pembaharuan Tarekat". *Wahana Akademika* 1. no. 2: 207-226, <https://doi.org/10.21580/wa.v1i2.813>
- Sartori, Giovanni. 1997. "Understanding Pluralism". *Journal of Democracy* 8. no. 4: 58-69, <https://doi.org/10.1353/jod.1997.0064>.
- Sefriyono. 2020. "Tarekat and Peace Building: A Study of the Inclusivism of the Community of Terekat Syattariyyah in the Nagari of Sungai Buluah Padang

- Pariaman Regency”. *Islam Futura* 20. no. 2: 211-234, <http://dx.doi.org/10.22373/jiif.v0i0.5807>
- Setiawan, Cucu. Santi Yulianti. Abdul Wasik. & Maulani. 2022. “Konsep Waḥdah al-wujūd dan Waḥdat al-syuhūd menurut Syekh Yusuf al-Makasari”. *El-Afkar* 11. no. 2 <http://dx.doi.org/10.29300/jpkth.v11i2.6957>
- Setiawan, Marwan. 2023. *Pendidikan Agama Islam Pluralisme dan Multikulturalisme*. Bandung: Remaja Rosdakarya.
- Shafar, Muh Akmal. Hamzah Ar-Rasyid. & Amiril Mueminin. 2023. “The Plurality of Beings And The Oneness of Khaliq (A Study of The Conception of The Sufis)”. *Journal of Research and Multidisciplinary* 6. no. 1: 708-716. <https://doi.org/10.5281/jrm.v6i1.77>
- Shihab, M. Quraish. 2002. *Tafsir Al-Mishbah*. Jilid 13. Jakarta: Lentera Hati.
- Siradj, Said Aqiel. 2013. “Tasawuf Sebagai Basis *Tasāmuḥ*: dari *Social Capital* Menuju Masyarakat Moderat”. *Al-Tahrir* 13. no. 1: 87-106. <http://dx.doi.org/10.21154/al-tahrir.v13i1.8>
- Susanto, Edi. 2011. *Pemikiran Nurcholish Madjid tentang Pendidikan Agama Islam Multikultural Pluralistik*. Disertasi. Surabaya: Pascasarjana IAIN Sunan Ampel Surabaya.
- Ubaidillah & K Khumidat. 2018. “Multikulturalisme dalam Pendidikan Agama Islam dan Implementasinya di SMA Negeri 3 Lumajang”. *Tarbiyatuna* 11. no. 2: 128–148. <https://doi.org/10.36835/tarbiyatuna.v11i2.334>.
- Wijaya, Aksin & Abu Bakar Yamani. 2017. *Menyatu dalam Persaksian: Konsep Wujud dalam Tasawuf Shekh Yusuf al-Makassari*. Yogyakarta: Kalimedia.
- Yaqin, M. Ainul. 2019. *Pendidikan Multikultural: Cross-Cultural Understanding untuk Demokrasi dan Keadilan*. Yogyakarta: LkiS.
- Zulkarnaen, Muḥammad. 2021. “Konsep dan Nilai-Nilai Multikulturalisme dalam Pendidikan Dasar Islam”. *Tarbiyah islāmiyah* 10. no. 2: 12-23. <https://doi.org/10.18592/jtipai.v10i2.4529>.